

### 2015 CAMP STAFF APPLICATION

This application is for **KIMBALL SCOUT RESERVATION** and for **DEL WEBB ADVENTURE BASE**. Counselor-In-Training (CIT) positions (room and board only) are available for 14 and 15 year olds at Kimball Scout Reservation and at Del Webb Adventure Base. **APPLICANTS ARE CONSIDERED FOR ALL POSITIONS WITHOUT REGARD TO RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, AGE, MARITAL OR VETERAN STATUS OR THE PRESENCE OF A HEALTH PROBLEM OR HANDICAP THAT IS UNRELATED TO THE PERSON'S ABILITY TO PERFORM THE JOB ASSIGNED.**

*The periods of employment are:*

#### **KIMBALL SCOUT RESERVATION**

**June 5 – July 12**

#### **DEL WEBB ADVENTURE BASE**

**June 25 - August 10**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_

Troop# \_\_\_\_\_ Team# \_\_\_\_\_ Crew# \_\_\_\_\_

Order of the Arrow Membership (circle one)

District \_\_\_\_\_

Ordeal Brotherhood Vigil

Length of time as Boy Scout \_\_\_\_\_

OTHER LEADERSHIP EXPERIENCES (Boy Scout)

Length of time as Cub Scout \_\_\_\_\_

\_\_\_\_\_

Length of time as Adult Scouter \_\_\_\_\_

\_\_\_\_\_

Scout Rank \_\_\_\_\_

\_\_\_\_\_

Current Troop Position \_\_\_\_\_

#### **COLLEGE/SCHOOL EXPERIENCE**

Name of College/School \_\_\_\_\_ Grade Average \_\_\_\_\_

(current)

Grade Completed \_\_\_\_\_ Course or

Major \_\_\_\_\_

Extra-curricular activities (list)

Leadership Positions (list)

\_\_\_\_\_  
\_\_\_\_\_

#### **AREAS OF INTEREST – PLEASE PICK ONE CAMP**

**I request to be considered for a position at:**      **Kimball Scout Reservation** \_\_\_\_\_      **OR**      **Del Webb Adventure Base** \_\_\_\_\_

Areas that I am interested in – Please list top 3 choices

- |   |   |
|---|---|
| <input type="checkbox"/> Aquatics Director (Must be 21 years of age)        | <input type="checkbox"/> Pathfinder                                   |
| <input type="checkbox"/> Shooting Sports Director (Must be 21 years of age) | <input type="checkbox"/> Program Director (Must be 21 years of age)   |
| <input type="checkbox"/> Climbing Director (Must be 21 years of age)        | <input type="checkbox"/> Climbing                                     |
| <input type="checkbox"/> Aquatics   | <input type="checkbox"/> Trading Post                                 |
| <input type="checkbox"/> Shooting Sports                                    | <input type="checkbox"/> Kitchen/Commissary                           |
| <input type="checkbox"/> Archery  | <input type="checkbox"/> Counselor in Training (14 & 15 years of age) |
| <input type="checkbox"/> Handicrafts  | <input type="checkbox"/> Cook   |
| <input type="checkbox"/> Outdoor Skills                                     | <input type="checkbox"/> Medical Officer                              |
| <input type="checkbox"/> Nature and Conservation                            | <input type="checkbox"/> Commissioner                                 |

**2015 CAMP STAFF APPLICATION-Cont.**

Please tell us why you would like to serve on camp staff.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**REFERENCES:**

1. NAME \_\_\_\_\_  
PHONE NUMBER \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
STATE \_\_\_\_\_ ZIP \_\_\_\_\_

RELATIONSHIP (EMPLOYER, FRIEND, TEACHER, CLERGY, ETC.)

\_\_\_\_\_

2. NAME \_\_\_\_\_  
PHONE NUMBER \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
STATE \_\_\_\_\_ ZIP \_\_\_\_\_

RELATIONSHIP (EMPLOYER, FRIEND, TEACHER, CLERGY, ETC.)

\_\_\_\_\_

**Applicant's**

Signature \_\_\_\_\_

Date \_\_\_\_\_

Parent's Approval (if under 18) \_\_\_\_\_

Date \_\_\_\_\_

**Approval of Scoutmaster (if under 18)**

\_\_\_\_\_  
Date \_\_\_\_\_

Received in Office \_\_\_\_\_  
Schedule for Interview \_\_\_\_ Yes \_\_\_\_\_ No rev 6-14

**MAIL TO:** Las Vegas Area Council, Boy Scouts of America  
7220 S Paradise Road, Las Vegas, NV 89119  
**FAX NUMBER:** 702-949-6022