



# SCOUTING FOR FOOD

**NOVEMBER 15, 2014**

## UNIT PARTICIPATION FORM

Since 1988, more than **10,000,000 lbs. or 210 Semi Trailers** of food have been collected by Cub Scouts, Boy Scouts, Varsity Scouts and Venturers from the Las Vegas Area Council to help feed hungry families in our community. This food is then distributed out through **The Salvation Army, Catholic Charities and other local food banks**. Those in need in our community depend on the more than 27,000 Scouts and Leaders who make this happen.

**Join the cause!!! Help us help those in need!!! Be a part of Scouting for Food!!!**

### Unit Coordinator Responsibilities:

As a coordinator you will be responsible to involve the boys and leaders from your unit in **Scouting for Food**. We ask that you stress the importance of wearing Scout uniforms during this project.

#### The activity is simple.

- After you sign up to participate, (September - October) your unit will be assigned an area to collect food. Pick up your bags and map at the November Roundtables
- Once your area is assigned, please drive the area to gain knowledge of its Geographic's and house count.
- Then enlist involvement from as many boys and adults as possible.
- Distribute Scouting for Food collection bags, while in Scout uniform, to homes in your area, November 10-14, 2014.
- Return to your area, in Scout uniform to collect filled bags on **Saturday, November 15, between 10 a.m. and 3 p.m.**; then take the collected food to one of the designated collection sites in your district.
- Log Journey to Excellence hours at [www.scouting.org/Scoutsource/Awards/JourneytoExcellence.aspx](http://www.scouting.org/Scoutsource/Awards/JourneytoExcellence.aspx)

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Yes!!! We'll be part of Scouting for Food and I am our unit coordinator.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

DAY TELEPHONE \_\_\_\_\_ EVENING TELEPHONE \_\_\_\_\_

PACK # \_\_\_\_\_ TROOP # \_\_\_\_\_ TEAM # \_\_\_\_\_ CREW# \_\_\_\_\_ POST # \_\_\_\_\_

NUMBER OF BOYS IN UNIT \_\_\_\_\_ DISTRICT \_\_\_\_\_

PLEASE RETURN COMPLETED FORMS TO:

**Las Vegas Area Council, Boy Scouts of America**  
**7220 South Paradise Road**  
**Las Vegas, Nevada 89119 or FAX to 949-6022 or to S.F.F. Chairs**