



**ANNOUNCING**

# **Bighorn District's Spark Plug Award**

Each Pack, Troop and Crew is encouraged to nominate one person who provides the extra "spark" to their unit.

The Spark Plug Awards will be presented at the District Recognition Dinner on January 22, 2015. Spark Plug Award winners **MUST** be present at the dinner to receive their award.

Name: \_\_\_\_\_

Unit Number (Pack, Troop Crew) \_\_\_\_\_

List why you feel this person deserves the Spark Plug Award.

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Person making the nomination: \_\_\_\_\_

Your phone number: \_\_\_\_\_

Deadline for nominations is November 30, 2014

Contact Mark Milford at 702-525-9891, or Jay Chapman at 209-815-6942 if you have questions.

**\*\*\* All forms need to be turned into Bill Freeman at the Council Office or to Mark Milford by 11/30/2014!!!!**

# **Maintaining Our Heritage**